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From Sixteenth Century To Twenty First

Christianity's Dangerous Idea The Protestant Revolution A History From Sixteenth Century To Twenty First Alister E McGrath

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Christianity's Dangerous Idea: The Protestant Revolution-A ...

Christianity's Dangerous Idea is, as its subtitle claims, a history of the Protestant revolution from the sixteenth century to the twenty-first. Alister McGrath considers the basic Protestant ethos, that the church is to be shaped by the Bible, and considers how that simple belief has made Protestant church history a history of revolutions.

Christianity's Dangerous Idea: The Protestant Revolution ...

The "dangerous idea" lying at the heart of Protestantism is that the interpretation of the Bible is each individual's right and responsibility. The spread of this principle has resulted in five hundred years of remarkable innovation and adaptability, but it has also created cultural incoherence and social instability.

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Christianity's Dangerous Idea: The Protestant Revolution--A History from the Sixteenth Century to the Twenty-First. reviewed by Ronald K. Rittgers April 20, 2009. Protestantism is dangerous. It is an

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explosive and ultimately uncontrollable force that can destabilize and undermine church and government. It can reject time-honored truths, traditions and institutions—including its own—and posit new ones in their place, only to repeat this process again and again.

Christianity's Dangerous Idea: The Protestant Revolution—A ...

Christianity's Dangerous Idea. McGrath's book is a work of historical synthesis, starting with "the big idea that lies at the heart of Protestantism & [tracing] its impact on the unfolding of the movement in the past & its development in years to come." (p.10) This is a book of interpretive history, beginning in the first of three parts, "Origination," with a very broad sketch of the many differing movements of reform in the 16th century that made up what we now lump all together ...

Christianity's Dangerous Idea - The Presbyterian Outlook

Christianity's "dangerous idea". When Martin Luther stepped up to the doors of Wittenberg Castle Church with hammer, nails and paper 500 years ago on Tuesday, he had no idea of the momentous events he was about to unleash: the Reformation, the birth of the Protestant churches, truly vicious European wars, the Enlightenment, even modern democracy. From one simple idea - what historian Alister McGrath has called "Christianity's dangerous idea" - flowed far-reaching changes that ...

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Christianity's Dangerous Idea The Protestant Revolution A ...

Christianity's Dangerous Idea is not only valuable as a history and examination of Protestantism, it is an especially good book on what it means to be a Protestant and how that meaning has shifted significantly since the movement's beginning. McGrath divides his book into three large sections.

Christianity's Dangerous Idea : The Protestant Revolution ...

Alister McGrath's Christianity's Dangerous Idea: The Protestant Revolution--A History from the Sixteenth Century to the Twenty-First is a very concise history of Protestantism from its beginnings just before the medieval ages until about 2007. It could be a supplemental textbook or reference for seminary students because it has enough historical, theological, and technical details of that era to give students a good

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October 30, 2009 By Staff, Baptist Standard
Christianity's Dangerous Idea: The Protestant Revolution, A History from the 16th Century to the 21st by Alister McGrath (HarperOne)
The "dangerous idea" in the title is that every individual has the right and responsibility to interpret the Bible.

Book Reviews: Christianity's Dangerous Idea
· Christianity's "dangerous idea". When Martin Luther stepped up to the doors of Wittenberg Castle Church with hammer, nails and paper 500 years ago on Tuesday, he had no idea of the momentous events he was about to unleash: the Reformation, the birth of the Protestant churches, truly vicious European wars, the Enlightenment, even modern democracy.

Christianity's Dangerous Idea How To The Best Guides ...

The "dangerous idea" was Martin Luther's: that individual believers could and should read the Bible for themselves.

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